



American Petroleum Institute  
Rio Grande Valley Chapter

**2022 API INVITATIONAL FISHING  
TOURNAMENT  
FISHERMAN'S ENTRY FORM  
August 19 & 20, 2022**

ENTRY # \_\_\_\_\_

**Because this event is to help fulfill our children's dream of higher education, there will be no refunds.**

**ENTRY FEES**

(EACH ENTRY FEE INCLUDES 1 WRISTBAND FOR THE FISHERMAN AND 1 FOR THEIR GUEST)

ADULT PARTICIPANTS (ON BOAT): (IF RECEIVED PRIOR TO THE AUGUST 10TH DEADLINE)	\$110.00	X _____	=	.....	\$ _____
AFTER THE AUG 10TH DEADLINE	\$120.00	X _____	=	.....	\$ _____
RGV API MEMBERSHIP DUES (If not paid):	\$35.00	X _____	=	.....	\$ _____
NON FISHING ADULTS (OVER AGE 12):	\$25.00	X _____	=	.....	\$ _____
CHILDREN'S FISHING TOURNAMENT: (Up to 11 Years)		X FREE	=	.....	\$ _____
SPONSORSHIP (DUE BY AUG 10th)	\$	_____	=	.....	\$ _____
BLACKJACK (PER BOAT)	\$100		=	.....	\$ _____
SPONSOR SHIRT (SHOW AMOUNT AND SIZE BELOW)	\$ 25.00	X _____	=	.....	\$ _____
[ ] SM [ ] M [ ] LG [ ] XL [ ] 2XL [ ] 3XL					
		<b>TOTAL PAYMENT</b>	<b>=</b>	<b>.....</b>	<b>\$ _____</b>

TO REGISTER ON LINE AND PAY BY CREDIT CARD, VISIT OUR WEBSITE AT: [www.rgvapi.com/fishing](http://www.rgvapi.com/fishing)

or register by mail:

MAKE CHECKS PAYABLE TO:

RGV API  
P.O BOX 720175  
MCALLEN, TX 78504

PAYMENT:

Cash \_\_\_\_\_  
 Check # \_\_\_\_\_  
 Credit Card \_\_\_\_\_

IS THIS A GUIDED BOAT?

YES  NO

GUIDE'S NAME: \_\_\_\_\_

**LIMIT 5 PEOPLE PER BOAT.**

*PLEASE PROVIDE GUIDE'S INFORMATION BELOW AS WELL (Must be named as one of the fisherman below)*

1. NAME: _____	2. NAME: _____
ADDRESS: _____	ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____	CITY: _____ STATE: _____ ZIP: _____
EMPLOYER: _____ PHONE: _____	EMPLOYER: _____ PHONE: _____
E-MAIL: _____	E-MAIL: _____
3. NAME: _____	4. NAME: _____
ADDRESS: _____	ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____	CITY: _____ STATE: _____ ZIP: _____
EMPLOYER: _____ PHONE: _____	EMPLOYER: _____ PHONE: _____
E-MAIL: _____	E-MAIL: _____
5. NAME: _____	
ADDRESS: _____	
CITY: _____ STATE: _____ ZIP: _____	
EMPLOYER: _____ PHONE: _____	
E-MAIL: _____	

**(NON-FISHERMAN ADULTS)**

NAME: _____	ADDRESS: _____	CITY: _____	ST/ZIP _____
NAME: _____	ADDRESS: _____	CITY: _____	ST/ZIP _____