



American Petroleum Institute
Rio Grande Valley Chapter

**2023 API INVITATIONAL FISHING
TOURNAMENT
FISHERMAN'S ENTRY FORM
August 18 & 19, 2023**

ENTRY # _____

Because this event is to help fulfill our children's dream of higher education, there will be no refunds.

ENTRY FEES

(EACH ENTRY FEE INCLUDES 1 WRISTBAND FOR THE FISHERMAN AND 1 FOR THEIR GUEST)

| | | | | | |
|--|----------|----------|---|-------|----------|
| ADULT PARTICIPANTS (ON BOAT): (IF RECEIVED PRIOR TO THE AUGUST 10TH DEADLINE) | \$110.00 | X _____ | = | _____ | \$ _____ |
| AFTER THE AUG 10TH DEADLINE | \$120.00 | X _____ | = | _____ | \$ _____ |
| RGV API MEMBERSHIP DUES (If not paid): | \$35.00 | X _____ | = | _____ | \$ _____ |
| NON FISHING ADULTS (OVER AGE 12): | \$25.00 | X _____ | = | _____ | \$ _____ |
| CHILDREN'S FISHING TOURNAMENT: (Up to 11 Years) | | X FREE | = | _____ | \$ _____ |
| SPONSORSHIP (DUE BY AUG 9th) | | \$ _____ | = | _____ | \$ _____ |
| BLACKJACK (PER BOAT) | \$100 | | = | _____ | \$ _____ |

| SPONSOR SHIRT (SHOW AMOUNT AND SIZE BELOW) | | | | | |
|--|---------------------------|----------|----------------------|----------|-----------------------|
| [] SM [] MED [] LG [] XL | Example [3] SM [2] LG | \$ 25.00 | X _____ | = | _____ \$ _____ |
| [] 2XL [] 3XL | | \$30.00 | X _____ | = | _____ \$ _____ |
| | | | TOTAL PAYMENT | = | _____ \$ _____ |

TO REGISTER ON LINE AND PAY BY CREDIT CARD, VISIT OUR WEBSITE AT: www.rgvapi.com/fishing

or register by mail:

MAKE CHECKS PAYABLE TO:

RGV API

P.O BOX 720175

MCALLEN, TX 78504

PAYMENT:

☐ Cash _____
☐ Check # _____
☐ Credit Card _____

IS THIS A GUIDED BOAT?

YES ☐

NO ☐

GUIDE'S NAME: _____

LIMIT 5 PEOPLE PER BOAT.

PLEASE PROVIDE GUIDE'S INFORMATION BELOW AS WELL (Must be named as one of the fisherman below)

| | |
|-------------------------------------|-------------------------------------|
| 1. NAME: _____ | 2. NAME: _____ |
| ADDRESS: _____ | ADDRESS: _____ |
| CITY: _____ STATE: _____ ZIP: _____ | CITY: _____ STATE: _____ ZIP: _____ |
| EMPLOYER: _____ PHONE: _____ | EMPLOYER: _____ PHONE: _____ |
| E-MAIL: _____ | E-MAIL: _____ |
| 3. NAME: _____ | 4. NAME: _____ |
| ADDRESS: _____ | ADDRESS: _____ |
| CITY: _____ STATE: _____ ZIP: _____ | CITY: _____ STATE: _____ ZIP: _____ |
| EMPLOYER: _____ PHONE: _____ | EMPLOYER: _____ PHONE: _____ |
| E-MAIL: _____ | E-MAIL: _____ |
| 5. NAME: _____ | |
| ADDRESS: _____ | |
| CITY: _____ STATE: _____ ZIP: _____ | |
| EMPLOYER: _____ PHONE: _____ | |
| E-MAIL: _____ | |

(NON-FISHERMAN ADULTS)

| | | | |
|-------------|----------------|-------------|---------------|
| NAME: _____ | ADDRESS: _____ | CITY: _____ | ST/ZIP: _____ |
| NAME: _____ | ADDRESS: _____ | CITY: _____ | ST/ZIP: _____ |