



2024 API INVITATIONAL FISHING  
TOURNAMENT  
FISHERMAN'S ENTRY FORM  
August 16 & 17, 2024

Because this event is to help fulfill our children's dream of higher education, there will be no refunds.

ENTRY FEES

(EACH BOAT FEE INCLUDES 1 WRISTBAND FOR THE FISHERMAN AND 1 FOR THEIR GUEST)

BOAT FEE: \$500.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_  
(If received Prior to the August 10<sup>th</sup> Deadline)  
AFTER AUGUST 10<sup>TH</sup> DEADLINE: \$575.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_

CALCUTTA ENTRY:  
RED DIVISION: \$150.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_  
TROUT DIVISION: \$150.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_  
RED W/ MOST SPOTS: \$150.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_  
ENTER ALL: \$400.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_

**NO LIVE CALCUTTA  
AUCTION THIS YEAR!**

DOUBLE JACK  
BOAT FEE: \$ 100.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_  
SPONSORSHIPS (DUE BY AUGUST 10<sup>TH</sup>) \$ \_\_\_\_\_ = ..... \$ \_\_\_\_\_  
NON FISHING ADULTS (AGE 12 AND OVER) \$ 35.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_  
CHILDREN'S FISHING TOURNAMENT: (12 YEARS AND UNDER) \$ FREE X \_\_\_\_\_ = ..... \$ 0

PAYMENT:  CASH     CHECK # \_\_\_\_\_     CC:                      Total: \$ \_\_\_\_\_

TO REGISTER ONLINE AND PAY BY CREDIT CARD, VISIT OUR WEBSITE AT: [www.rgvapi.com/fishing](http://www.rgvapi.com/fishing)

REGISTER BY MAIL:

MAKE CHECK PAYABLE TO: RGV API P.O. BOX 720175 MCALLEN, TX 78504

IS THIS BOAT A GUIDED BOAT:  YES     NO                                      GUIDE'S NAME: \_\_\_\_\_

**LIMIT 5 PEOPLE PER BOAT.**

*PLEASE PROVIDE GUIDE'S INFORMATION BELOW AS WELL (Must be named as one of the fishermen below)*

1. NAME: \_\_\_\_\_ 4. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
2. NAME: \_\_\_\_\_ 5. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
3. NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

(NON-FISHERMAN – CHILDREN 12 AND UNDER & ADULTS)

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

**NO LIVE CALCUTTA AUCTION THIS YEAR!**