



2026 API INVITATIONAL FISHING  
TOURNAMENT  
FISHERMAN'S ENTRY FORM  
August 14 &15, 2026

ENTRY # \_\_\_\_\_

**Because this event is to help fulfill our children's dream of higher education, there will be no refunds.**

**ENTRY FEES**

(EACH BOAT FEE INCLUDES 1 WRISTBAND FOR THE FISHERMAN AND 1 FOR THEIR GUEST)

ENTRY FEE (Per Fisherman): \$130.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_

MEMBERSHIP FEE (Per Fisherman): \$ 35.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_

**BLACKJACK (3 Reds 21 and below to measure 63 Total)**  
BOAT FEE: \$ 100.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_

SPONSORSHIPS (DUE BY AUGUST 5<sup>TH</sup>) \$ \_\_\_\_\_ = ..... \$ \_\_\_\_\_

NON-FISHING ADULTS (AGE 12 AND OVER) \$ 35.00 X \_\_\_\_\_ = ..... \$ \_\_\_\_\_

**PAYMENT: [ ] CASH [ ] CHECK # \_\_\_\_\_ [ ] CC: Total: \$ \_\_\_\_\_**

TO REGISTER ONLINE AND PAY BY CREDIT CARD, VISIT OUR WEBSITE AT: [www.rgvapi.com/fishing](http://www.rgvapi.com/fishing)

REGISTER BY MAIL:  
MAKE CHECK PAYABLE TO: RGV API  
MAIL TO FOLLOWING ADDRESS: P.O. BOX 720175 MCALLEN, TX 78504

IS THIS BOAT A GUIDED BOAT: [ ] YES [ ] NO GUIDE'S NAME: \_\_\_\_\_

**PLEASE PRINT CLEARLY  
PROVIDE GUIDE'S INFORMATION BELOW AS WELL (Must be named as one of the fishermen below)  
LIMIT 5 PEOPLE PER BOAT**

1. NAME: \_\_\_\_\_ 3. NAME: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

2. NAME: \_\_\_\_\_ 4. NAME: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

5. NAME: \_\_\_\_\_  
EMPLOYER: \_\_\_\_\_ PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

(NON-FISHERMAN)

NAME: \_\_\_\_\_ NAME: \_\_\_\_\_  
NAME: \_\_\_\_\_ NAME: \_\_\_\_\_